



**PAY ATTENTION TO THE COMMUNITY AND THE PEOPLE OF THE UNKNOWN
WRITER OF THE EIGHTH CENTURY AH**

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ABSTRACT

In this article, pay attention to the specific Gheyas to look after people's ethics and manners, and a teacher at Dor-Shokhan, to highlight Heart depends on this valuable writer in Persian, to make the streams of thought in the Islamic world, the show. It's on that assignment to such a way of Dor-Shokhan the question is desired. This is because they have been discussed to be revealed that Gheyas although this is the orientation and worldview in the individual lives of those uses, educational and moral dimension, it is not remembered as well and it was in the context of people's lives to showcase. To show the tendency to such speculative Gheyas in Dor-Shokhan, take a look at this book and some of his references listed under the title of, the consent right and save a little on your nose, and humility, morality mystic trait, disregard to morality in the world, according to the word of God, people cite the words of the Prophet (PBUH) as a template, Word of the famous mystic, lovingly in the operation, the characteristics of God's generosity, forgiveness and fear mystic, pay attention to people and the self-esteem and self-worship.

Keywords: Gheyas; Dor-Shokhan; Sufism; intellectual orientation; community.

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INTRODUCTION

Abolfotouh Gheyas al-Din Hebbatolh Yousef Ibrahim ibn Mohammad ibn Hamouei Mystic poet of the eighth-century Islamic writers, which is the combined effect of the prose to your duplication order of Sa'di is written, this effect was not known until this time and now as a doctoral thesis at the University of Shiraz I and Professor Dr. Mohammad Hossein Karami are correct and can be based on the historical fourth order effects to mimic the Golestan

Sa'di, the birth year of the Gheyas 703-710 is that his birth year Ah according to a bit below the time of your life while writing the effect is visible year book and the gallery was the approximate date of 739.

My life now is thirty-six years have passed, all because of greed and dreams go. (Dor-Shokhan, pp.: 15)

In the poems, Gheyas pseudonym:

Gheyas troth of people from beggars, don't order and royalist. (The same, pp.: 27)

Ferris is not a Gheyas although the art world's sweetheart is not the buyer. (The same, pp.: 28)

You said that we cut is hearts, the Gheyas circuit and on speculation also belie the admissibility. (The same, pp.: 65)

I'm Gheyas that sometimes the cute in the sky to the verge of glory conclude. (The same, pp.: 175)

Gheyas! Hunting now with good hearts out, who is the better hunt disease in the world. (The same, pp.: 180)

Gheyas says no to unfaithful I not tell bloke, a breath of that Dear John is in my tone. (The same, pp.: 272)

Gheyas of the great House of Hamouei that all the theologians and all of the elders and scholars of religion have been risen. why Jovany book the meaning of this because of the Gallery of the House he has called, in this work, presented the book to the person regarding Jovany special such "says that the term is unlikely and that achieving up to their Government's belt is closed, and in the way field chivalrous queue right around the monarchy and the House of servant The truth of the Sheikh Sad al-Din and al-Haq excellence against, and Hi of the head and apply the meaning and intention of proving sits over on my imagination's doorstep you inputs. (Negareston, 1895: 33) and takes up and continues:

Right, such as the notion of marriage to Noah the Prophet joined gem (Negareston, 1895: 18)

And the times has noted: "Gheyas Hamouei Ben Ali, who is the ancestor of this poor and old clan since the flesh shall see this, and to Hamouei his name." (Dor-Shokhan, pp.: 246) "Each of them, including relatives and the elders of the world was unprecedented." (The same, pp.: 243) or "I remember when my father was in the service of the God, her soul is cheerful, which named after masters of the industry and it was a wonderful era, including that in the past and on the mother call the Ferris joined her child to a variety of ages, such as don't birth and adorned in there beside the primal self-expression of forgiveness and Jude, like him, the survey in the grass has not grown, incomplete series gardeners world of creation such as bough He is a

diver and another no clip language of the creator sea elements and components, like the gem on her studies." (The same, pp.: 84) he is one of the lead authors of the era is that after the Mongol invasion has brought their works, and on the lives of the people of transition effects and provide real video of the life of people in the social effects of Dor-Shokhan, and draws lines centered ethics community, hoping people will wake up in a better life and for fundamental change in society and its promotion of the outputs.

HISTORY OF RESEARCH

Because this effect for the first time about the correction is located, any investigative work is understated and it references mine in Iran is dedicated to introduce linear books: linear version of this effect, through the Organization of the Islamic Republic of Iran's National Library and archives and obtained more recognition for what the author of the book and refer to it specifically because : On the Persian prose and Saeed Nafisi, List of manuscripts of Iran (Fānkha) and List of handwritten Iran (Dena) (to Mustafa plausible insight speaks the great Islamic encyclopedia, history, literature, Dr. Zabihullah Sāfa, list of Persian manuscripts, secluded, legacy, written by Ahmad printing library Golestan Palace-Museum and library, martyr Motāhhāri (Sepahsalar), University of Tehran Central Library, library of Astan Quds Rāzāvi, library Yazd Vāziri, digital library of manuscripts and documents of the East version, database for manuscripts (Aghabozorg.ir) yet and all the above books have reviews, found about this story, for this reason, this study for the first time about this effect.

BELIEVE GHEYAS

1. Worth mentioning, the consent right and save

The characteristics of the specific people of the wisdom of one often it is what, for their rescue of admit is right and the various disasters that during his life he supply and Gheyas in this area step by step it is important to consider because, according to the Qur'an verse is God's satisfaction, it should be "with their standing in heaven where the current set up in rivers where the God of the are pleasing and it is of God, and this special admit someone who is of his fears." (Al-Bayyinah/8) Even

in the first statement of the effect of introduced species and their work that:

One way of salvation, we present a cargo sugar. He wisely and remember God gnostic and the way of salvation in the path of the lovingly sees:

The approach should be stood down from doubt and deception the illusion of clean and pure, and that alone compelled all ago Yes and certainty of biology that applies in the rescue and rid the bliss and lovingly, and the drain of the affection and the backend of purification and property of minutes and apply the attribute to sooth and properties. (The same, pp.: 58)

Gheyas continuous like any money any right, and what a mystic from the right side and no doubts that advice and the transfer sees that it is right to his servant:

If you're a bad person from ignorance, it was also the God of wisdom. (The same, pp.: 80)

With no one does evil in the hearts of every God, what if the right to know. (The same, pp.: 81)

Of the God is not guilty of any crime up, strange work. (The same, pp.: 202)

Someone dear and the order of the universe was that both the Prophet had the right to comment (The same, pp.: 206)

"Remembrance of God's wisdom, calm the heart and turn his mercy descends "Jesus (PBUH) was the question: best practices? He said: the pleasure of God and love him." (Mehājāh al-Baezah, c-8, pp.: 88)

"Ali (as): right, for every action of a lifesaving and is a narrator for every proof and reason." (Ghorār al-Hecām, h: 1445)

Sooth in rescue and is idle and a liar on the edge of the abyss and lowly. (NAHJ (Sobhi-Saleh), pp: 117, Sermon: 86)

"The wisdom of secondary and rescue and destroy the astray and through turns. (Ghorār al-Hecām, pp.: 124)

"Imam Kazem (PBUH): the right to say although the destruction in it; it's because you're in rescue and aftermath of the invalidated although it is because you saved the destruction in it."

"The Prophet, before becoming Prophet, prophets of the character of the character of the

twenty were having, that if a person is one of them, because of his greatness; let alone a person who is having all of them, it's truthful, Prophet, skilled, genteel, noble, eloquent, wise, firm, with milk, devotee, devout, generous, ready with courage, compelling, modest, kind, tolerant, patient, consistent, systematic, zealot and soft-tempered, and with no time and dialogue as if unseen, astrologer They inhabited." (Bāhar al-Ānvar, c 16, p. 175)

"The creation of all the God's punishment is that Heart does not have the heart to admit the God" (Kolieyat-Sa'di, 2007:958)

2- YOUR NOSE AND HUMILITY

Humility is a trait that the God has given the people of the Gospel:

"... God, your God, he surrendered to the chapter, and humility to suppliers evangelism." (Al-Hajj/34)

Second feature that attribute souls to remember every pious man, all his weakness and inability in the expression entry, and like all great Mysticism from any distance your nose and buck, but also all his fault in this first, as it itself says:

"If there was an error on the bridle and slip are informed that verily; what kind of property that it is born to the child and his poetry is so joy, that's fine with a string of ugly and ugly with a pleasant and defiled and approbation from Nico from unnecessarily and the difference on the flaw and the stigma, which is brighter than a shout, and slip and guilty in the resolution, such as In the morning, conditions of suspension.

Don know who man their flaw that simple smell garlic that he eats

Do not hesitate to correct and refine your dignity, and rape of the damages that occurred and the disposal ..." (Dor-Shokhan, pp.: 2)

The more that his work to what extent has the credentials and valuable modest says:

This does still remain that the Sun gives your particle effects Even though I know that until recently, was credited with a drop of the sea. (The same, pp.: 2)

He is a loving God and humility to bliss knows about this Hadith, the Prophet invoked, that:

"Messenger of God, peace be upon him, says that the height of humility: a servant, humility to the right, increasing your rank advancement and pardon me dignity, the dignity of the Prophet to forgive you advance, you will dear..."

" Completely humbled and with your saying that I'm not aware that it doesn't deserve God's secrets going back, the Prophet sent to mount simultaneous revelation Rabbani stand that he belongs to and weigh your humility and manifested before, refraction, but he deserved a comment." (The same, pp.: 164)

"Also he is the servant as long as the Merowe on the impression that he is someone that the world is more good as arrogance, humility and poverty, not just news. (The same, pp.: 160)

"A tall order, "because the ins and the Knower, is modest." (Ghorār al-Hecām, pp.: 285)

"The three things that bring kindness and humility and giving account." (Tohāf al-Oqul, pp: 316)

"The most noble morals, humility, patience and soft-tempered." (Oyown-al-Māvaez vā Hecām (Lasi), and throughout pp.: 115, h-2555)

He revealed to me that the Almighty God, humble has no soul to another person on another no brag and bullying spilled out and rape. (Nāhj al-Fesah, pp.: 290, h: 678)

"Two angels in heaven have been assigned servants after God's humility, for whoever he's above everyone and they return him to the eater. (Not enough, c: 2, pp.: 122, c: 2)

"A tall order, "because the ins and the Knower, is modest." (Oyown-al- Māvaez vā Hecām (Lasi), pp.:135, h: 3075)

"However, it bestowed on the median on the set: dress up and walk and modest behavior." (Tohāf al-Oqul, pp.: 159 – Āmali (Sādouq) pp.: 159-NAHJ (Sobhi-Saleh) pp.: 303, sermon: 193)

"Humility is the lower House, to the satisfaction of the man he will suck on Hi, he abandoned the dispute although the right to be with him and that he does not like being a virtuous praise." (Bāhar al-Ānvar, c: 72, pp.: 465, h: 4)

"There is that of God to three they do not except good and extra: humility that God caused it but cannot order an extra-long, broken, due to it

except God that soul shall honor the generosity of God and not an extra copyright due to it but not without need.» (Edāt al-Daei, pp: 178, -Bāhar al-Ānvar, c. 72, pp: 124, c: 22)

Because of the wisdom of humility on the wisdom and knowledge, and they are the result of ignorance. "The proud by the wisdom and humility by ignorance." (Tohāf al-Oqul, pp: 396)

3. MORALITY TRAIT

The most important Legato Gheyas morality ethics human feature knows, why such a book contract for three Bob e is:

- In the eulogy, freely admirable ethics groups and follow the group to which they have been manicured and acceptable traits.
- In the number of acceptable and some ethics groups icons m.
- In the expression of some obscene and prohibited ethics of that habit.

And its effect on the continuous content this article points out:

The business ethics of human groups do not look to me, she is black or white.

No creature from its port, which has never disappointed, although I refused to be a dog. (The same, pp.: 128)

Pay attention to the ethics and compliance of their elders from good has learned that:

"O Allah take me on, and starts a good literature to help us anyways." (Sāhifeh-sājadih, pp: 120)

"The thing is that the four be given not to everyone in the world and the hereafter is given to him: being truthful, legit trustee, to pay moral and eat." (Ghorār al-Hecām, pp.: 217, h: 4282)

4. DISREGARD OF THE WORLD

"More from the world of minute, who do not know their right to escape it, like avoiding the fire that engulfed them all afraid?"

Valuable traits from the gnostic and the guardians of the undeniable right of the slice of the world. Gheyas citing the words of Prophet this is the problem that it cannot be said, stating:

"... Everyone that morning on his efforts and more concentrated on the business world, minute, he graduated from God..." (The same, pp.: 150)

"Someday I would advise one of the brothers, and the primal, and refine your business ethics and causes, and of minute world regards worship, and save on the way to everlasting life and crave the satisfaction of saving Molly, and encouraged the Holy Prophet said::

Dear and venerable to the universe, if you were born in the eye-eater. (The same, pp.: 242)

Of the property to the world the wealth of content that you have seen the shit fire negates the look. (The same, pp.: 115)

Despite the teacher's morality and training Gheyas, can be used with many mystical elements that rely on all his works, and also the wave of an unbroken link between morality and spirituality, the least of knowledgeable enthusiasts and owners, to the intellectual and cultural flow, is brought to the.

Attachment to the world, causing trouble, and this is a point that is well understood, as it Gheyas the elders have said:

"The low value of the world of things and the more that it's their right to do not know to stay away from, such as avoiding the fire that swept all of their fear."

Imam Ali (as): "the friendship of those who are more like for God's sake, because its factor of friendship, is permanent but of friendship for the sake of the world to join a friend have been cut because its friendships soon disappears. (Ghorār al-Hecām, c: 2 h: 1795-1796)

Imam Ali (as): the best friend you've got someone who is fascinated by you towards the world and the hereafter, and you relish endless conceal help from God." (Ghorār al-Hecām, c: 3, pp.: 436)

Imam Ali (as): a person who is of the world, the world we averse unto him.

Imam Ali (as): a person who will serve in the world, the world is he to serve and who will serve God's glory to serve the world, he follows.

Imam Ali (as): If you are in the world you got his back to you, and if you're in the world behind you, you're on to him.

"Imam Ali (as): anyone in the quest of the world trying to lose it, and anyone it desist, his world with him."

"The willingness and desire to be the world's sadness and piety and reluctant to bestow peace of heart and body in the world." (Tohāf al-Oqul, pp: 358)

5. THE ATTENTION OF THE PEOPLE TO THE WORD OF GOD

Lands that are politically against the defeated nation, and was the eighth century according to what was said by the panic and anxiety after the turn of the century, the world was hand washing, head-to-head elimination of dipping, introspection, lodge, satisfaction and contentment. And in fact it is time to revive human values, although shortly after it, the country's security in the shelter that pervades, people for relief because of the valuable cultural elements, so it gathers strength to reach the peak moments of perfection, and with it the election back to the busy self-improvement.

Gheyas like to rely on the pulpit preaching preceptor, the disillusioned people with his words of peace joined the right to:

"That everyone on the trust and trust God, God he is adequate." (At-Talaq/3), the right to trust and I am grateful I was abandoned." (Dor-Shokhan, pp.: 228)

"And what was God close, never destroy it and not be wasted and that indestructible. (An-Nhal/96), so whatever it was before I knew better, so cherished that it surpassed the right to send Holiness." (Dor-Shokhan, p.: 225)

"Anyone who fears God and his heaven wish, say leaving the air-breath." (An-Nazi'at/40-41), knew that he was speaking the truth." (The same, pp.: 224)

No craze is not progressive, and that one day he's the God, knew that I also have one of these, my ..." (Dor-Shokhan, pp.: 228)

6. RELYING ON THE WORD OF PROPHET AS A TEMPLATE

A method that is taken as a mystic people of the Sharia and his fellows in between the different documentation. In a book with the Word frequently report Bob Messenger of God has started:

"The Prophet has said: anyone who does care giving, right on the table, his excellence with the Archangel, honor..." (The same, pp.: 124)

"The Prophet, verse: humility me elation..."
(The same, pp.: 42)

Up to the time that your people are eaten from the lies and hypocrisy and has been frustrated save; people like him in a society where more than anyone to ruin and the origins of knowledge and have it up against the society and the people feel the responsibility and create a lasting and expensive works well on the way to recovery, and the identity of the missing people to represent them and their land Open the building. Gheyas also this category is that you always know your article and your firm step taken for this important reason why your documentation with the community leadership.

7. THE WORDS OF THE FAMOUS MYSTICISM

Gheyas wise promote social and practical wisdom to instruct and to get a balanced and blissful life, his opinion of Sufism is not empty and pasted in to the eye color of mysticism, finally this is a subtle effect on the flow of tasteful he must tend to, refinements and refining ethical interpretation, not to a particular method dependency in the thriving market ahead of time 'Themselves.

In the first, eighth, ninth and tenth so that education is based on a kind of spiritual asceticism, Sheikh and must admit that Gheyas is the wise and mystic and Sufi mystic, so knowing the obvious and the reason phrase is joined by bringing quotation of the gnostic to stamp their approval of the word:

" One Shibli said, God's mercy, he said give me up for a winter consecration to the tone, it is a blessing to find degree and order, port, said that brother, if you wore a fur coat Shibli up to act the way I do during the Shibli, no benefits". (The same, pp.: 192)

Of Sari-Saqati, the complications of which God is clear, said that patience? Suddenly, he started stating it in November and a few bites of his happy feet on the fast break, he did not speak and did not show any pain, suffering and asked that the cause was not stated what that pain? Said: If the minor disaster before me and bite wounds on mine, I am not on it, wait, wait as the servants the right command. (The same, pp. 45-46)

8. LOVINGLY IN THE ACT OF GOD FEAR MYSTICISM FEATURES

Gheyas way in lovingly and applies their faith, knows that, and the way it sees Bliss; he looked lovingly with the human person who is Gin clear deception and your backend of ambition and wealth of the idolaters, keep empty and in return their hearts with detailed tips and practice it is clear

"And because you are out of the way place on the need for and lovingly, frustrated by that, I hope that I will soon accept the repentance, honor, and there is a slight lighting lends some dark falls on you. (The same, pp.: 218)

"My seven everything I order said, lovingly in the unseen and the visible, the passage of my cruelty to a person, who has denied me forgiveness, a relationship with a person who has a relationship with my cut, and silence along with the thought of and look out for the lesson. (Kenz al-Fāvayad, c: 2, pp.: 11)

"Imam Ali (as): happiness, he is answerable in obeying God."

"The Imam (as): signs of prosperity, lovingly in action." (Ghorār al-Hecām, h: 6223)

9. FORGIVENESS AND FORGIVING CUT OF WORLD MYSTICISM

Gheyas Mystic spirituality, God is forgiving of their God in this way and learned the difference between rich and poor people and not see forgiveness does not time and place, believes that should be like him on flowery and Halophyte both because the cloud was snowing and so forgiving of death did not Gheyas on the bliss and forgiving; Gheyas the forgiving and loving God happiness happy President knows and believes that it can benefit of forgiveness. He has a conviction that God is like Sa'di never will not be at the mercy of the person. It is also believed that, with the grace and kindness of others can be your dependent, attachment and generosity as much believed that tells when someone is on the offender to be able to pass the blessings as his power of pardon me; thanks to the signs of the cream and it is that we should not insult others with language and font. Holy God that string of perfection does not graciously thanks to magus at close.

You're an alien without obstacle in that comment, the followed a familiar, not open up, thanks. (Dor-Shokhan, pp.: 12)

"The three things that bring kindness and humility and giving account." (Tohāf al-Oqul, pp: 316)

Imam Ali (as): your love by nice, blame me. Bad and he has to his disposal means forgiveness now." (NAHJ -Faiz al-Islamic, c: 2, pp.: 1155)

"The God loves the beautiful cosmetic sets and gracious, and forgiveness is clear likes and loves being clean." (Nāhj al-Fesah, pp: 293, h: 690)

"No not unless that is faithful, generous and gracious he is only certainty and sublime efforts is being gracious; because the light beam is certain. Everyone recognizes the purpose of forgiveness is easy on him." (Mesbah al-Shārei, pp: 82 – Bāhar al-Ānvar, c: 68, pp.: 355, h: 17)

10. PAY ATTENTION TO THE PEOPLE

Gheyas believes that the hearts of people like the mirror, causing inappropriate behavior, which behavior should not be darkening it lick not no longer be blur of Heart people pruned. Of course his opinion folks being more. The ruling should not bother when subordinates are suffering and are looking for your joy. Believes that the authority and dignity of the people who use it with God's Word is not to be able to tell about them. Anyone who makes enemies of the humble people eater and so personal in every rank and authority will be plentiful. He has to accept the size of the temples should be built the Abbey and to the people of bread, mouthful. Someone who makes people goodness and fortuitous. Sometimes people from having practical and fear do not believe on. Having its good affiliated hereafter to nice off of people you know. Gheyas governing body dependent on the health of the people knows and says if the health of the body you want should be abundant food to people in debt and you are happy for people to constantly be the people to whom salutation, bread and hand them to the del Mar. Loving someone is that people with their hearts. Like the rain over the face of your people blessed by physical gaps. If you are in fear of their prestige and the people sympathizer and goodness. People abuse about said:

Not the kind of dog that was a hundred times worse than someone who defies all the guys hurt him. (Dor-Shokhan, pp.: 92)

"A person is liable for people like that because they are any kind of harassment to the United States but not harm to the people."

«... If it does respond it with good views, their anger collapsed, and people forgive, and God loves those. (Kafi, c: 2, pp: 124, h: 13)

"The humility in that it is with the people you love that you are so. (Kafi, c: 2, pp: 124, h: 13)

«Imam Baqer (as) he said that the people's love of the God and the Devil's feud with the people." (Kafi, c: 5, pp.: 500, h: 1)

"The most fortunate people who socialize with people of honorable friendship." (Bāhar al-Ānvar, c. 74, pp.: 187)

"Human beings are members of a configuration, in which the creation of a principle are.

When a member to bring on the pain, how did members peace of mind.

You're given that others are not worthy innocent of her pain, that they make you name one "(description of Golestan, 1965:190)

11. THE SLIGHTEST BREATH AND BREATH

As a result of the tragedy of human Gheyas follow the self knows, that's why in the book of the tenth to Bob Dor-Shokhan has the same purpose, he believes the us is required pursuant to the ego is always the man to be self-suspicious and look in the eye incidents and also the most evil people. So says that if you're upset because of your work and your look, and look for troubleshooting the cause of the work others do not, and the way of caution as that goes: " The word is one of the elders, because of problems with a Muslim brother, must be that of the seventy, in order to excuse he thought if it came down to for you, then your self-reproof, and if you're a bad string, which you hear an excuse you seventy Muslims and not an excuse I accept him.." (The same, pp.: 181). Gheyas the greatest enemy of man's ego knows and says:

The worst enemy of thy breath, what is it you're the cause of education (the same, pp.: 189)

Gheyas is also the largest human breath knows the enemy and said:

Your breath is the worst enemy, what is the cause that you develop self-esteem.

"Far from being a friend with someone to greed and fear or confident air and eating and drinking, and you got to in search of friendship with pious."

"Imam Ali (as): anyone have a confident dignity, purify of filth clean breath, please."

Imam Sadeq (as): happiness, self-esteem for a person's privacy and leisure and work to correct it."

"Imam Ali (as): everyone has to calculate your own ego, to be fortunate. (Bāhar al-Ānvar, c. 74, pp.: 282)

12. CONCLUSION

The results obtained in this research are as follows:

- Any society that wants to see on the bliss and happiness should be the right way.
- Neglect of human ambition and tyranny-that is by him from slipping.
- Abstain from Heart and compliance depends on its temptations.
- Pay attention to the poor people and subordinates.
- Forgiveness is bliss of it anyway.
- A more important sign of man lovingly is large and with tact.
- The word of the God, and believe in the interest of bounce to her basic infrastructure problems.
- Referring to the elders, the acceptance of the Word will be, because they will not want the happiness of your community and this is a point that people need to know.
- The obvious sign of humility and valuable human beings.

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